

Dear my father in Christ, Nebureed Ermias Kebede Ze Welde Eyesus,

I really thank you in the name of our Lord, Jesus Christ for your invitation to read the article written by you.

Per your invitation I have read your article entitled "*This is the response given to email from Madina*".

As usual I have felt how we Ethiopians have so serious responsibilities to keep our uniqueness, faith and the continuous, immutable and everlasting identity of Ethiopianism.

*Epecially the phrase that states ... "To believe that Ethiopians, as People of the Holy Covenant of God, passed through the Three Divine Stages of the Covenant; i.e., the Covenant of the Soul: from Adam to Abraham; the Covenant of the Body (the Law): from Moses to the Virgin Mary; and the Covenant of the Spirit, attained by Jesus Christ, Son of God who was born from the Virgin Mary, for eternity" is a ringing bell for all Ethiopians who believe that Ethiopianism is a religion by itself. If Ethiopianism was not a religion by itself how God speak (in the bible) by being so concerned about this nation through different prophets, and some of these concerns from the bible can be quoted as follow: **You are my children as Ethiopians (Ethiopians referred here as first class child); Ethiopians never change their identity as the color of the tiger will never be changed; you gave their foods for the Ethiopians; Ethiopia starches its hands to God etc.***

Yes you are right and I strongly believe in it, Ethiopianism is something unique and a religion by itself. It must be kept, practiced and revealed for the entire world.

When I started reading your book the first thing I remembered was that your teaching and faith is absolutely the teaching and faith of my father. Before he passed away my father was teaching me how Ethiopia must be pure and must keep its promise for the Mighty God. He openly told for people that "if Ethiopia is adopting the teaching of Marx and Lenin it will adulterate the sacredness of Ethiopianism". Most of the time he never agreed with some religious leaders in his stand especially when he saw them as tolerant for the teaching of socialism. He was strongly opposing the church collaboration with the then socialist government. He himself was appointed to be a

district administrator under the Derg regime. However he protested not to work with the socialist government and he openly told them that they are faithless and he will not work with faithless people. He also stopped working as lawyer by claiming that he will not stand in front of a faithless court. Due to his firm stand against the faithless socialist regime and his none willingness not to cooperate in any of the government activities, we as a family have suffered a lot economically. What so ever happened to his family, he was firm in his firm stand and in his faith of not seeing Ethiopia ruled by faithless government and he passed away with his pride, faith and identity.

When I first read your book I felt that it was written by my father. The difference between your teaching / faith and that of my father teaching/faith is that yours is deep rooted , profound, well organized, justified from the bible and other books as well as highly philosophized to teach this generation.

I believe and I am willing to be a devotee of the mission to revive Ethiopianism as a belief, religion, total philosophy, and way of life. However, I have so many unanswered questions. Some of these questions are as follow: should we continue with the diverse religious groups under the present Ethiopia? Should we compromise our true Ethiopianism for the sake of others who have changed their identity? Should we compromise the governance philosophy rendered for the pure Ethiopians from the mighty God (bet hizb, bete kihnet and bete milkina) for the sake of the so called unity ? Or is this possible to reveal the true Ethiopianism as a belief, religion, total philosophy, and way of life just by practicing at individual level alone? What can we do to implement this faith, belief and philosophy at community as well as national level?

Even I learnt and read about my Tewahdo religion; to be frank with you I am so ignorant and not yet matured in the wisdom of God; however I felt His presence inside my soul, emotion, heart and thought. On the other hand I am a man with two different Msc. and one high-level diploma i.e. I am to some extent enlightened in the so called scientific world.

Being such a man what I am worried about is my people holistic failure in development .i.e. failure in spiritual life, failure in economic life, failure in technological capacity, failure in psychological dimension and even failure to keep our own historical truth. Our failure is so many and so

countless. If you remember the message that I have sent for you before two years we are failed people in front of the criminal world. Before two years I have written for you how the Christina people (in menz, Merhabete, Bulga, Jiru, Tegulet where 100 % Christianity was established) are changed so rapidly and so dramatically into the so called protestant religion. The simple reason for this fast conversion is that due to the existing of severe poverty among these Christians community (the protestant provide the American wheat and the Christian people abandon their Tewahido faith and Conversion is a pre condition to get this food aid). Christians at present are being such vulnerable even for the weakest idea of so called protestant religion, being submissive and direction less. Being people with a sense of defender less and being people of isolated and ground less.

Can we stop all the above realities just by exercising Ethiopianism as a way of life only at individual level? Should not we try to revive Ethiopianism as a belief, religion, political philosophy, and total way of life at community and national level? Should not we have a strategy to revive it again and to practice it at national level? Should not our recourses, wisdom, network, knowledge, love for God and philosophy invested here, to revive and build the dream land that you preach/teach as a faith and philosophy for us?

My dream and wish is to see Ethiopia and Ethiopianism revive as you teach it i.e. Ethiopianism as a belief, religion, political philosophy, and total way of life at individual, community and national level.

I really thank you for your firm, and consistent teaching in this area and I expect more and more from you in the process of reviving and building Ethiopia and Ethiopianism (in establishing a network for us, mobilizing individuals, etc) . I also wish to meet you in person if you come to Addis Ababa in person.

Let the Mighty Lord, Jesus Christ deliver you the maximum wisdom, knowledge and long age.

You are our invaluable asset

Your Son in Christ ,

HA Ze Weldekirkos